CARSON CITY SCHOOL DISTRICT EV-BUS PROJECT Project No.: 51-22-01

Labor Commission PWP No.: CC-2023-182

Fax or deliver this form within 2 hours of bid: : Jodi Mason – Fax # 775-283-2191

In compliance with NRS 338.141, Bidder submits the following names of First-Tier Subcontractors who will provide to Bidder labor or a portion of the Work or improvements for which Subcontractor will be paid an amount exceeding one percent (1%) of the Bid or \$50,000, whichever is greater. The Bidder shall list the name of a Subcontractor for each portion of any of the Work the value of which exceeds one percent (1%) of the Bid Price. If Bidder will perform any of the Work required to be listed, Bidder shall list his name for such Work in the space provided below. Bidder certifies that all Subcontractors listed are eligible to perform the Work.

Since all Subcontractors listed on the Bidder's 5% Subcontractor Information Form are over 1% of the Bid amount, those Subcontractors shall automatically be deemed incorporated into this 1% Subcontractor Information form and need not be re-listed below.

Bidder certifies that all Subcontractors listed are eligible to perform the Work.

Subcontractor's Name	Subcontractor's Work	Subcontractor's Nevada License No.
Attach additional sheets if no	ecessary to list all Subcontractors.	
Bidder hereby includes his Contractor's License No.	(Print Name of Bidd (Print Contractor's License No.) ercent (1%) of the Bid Price for which	ler) , and Nevada , on this list and represents that
named above will be perf specified by NRS 338.141	ormed by Bidder. This representation	satisfies the listing requirement
If no Subcontractors are listerabove conditions. The CON	ed, it will be assumed that no Subcontract TRACTOR whose Bid is accepted shall n named herein, unless the Contractor con nd this Contract.	ot add a Subcontractor or substitute
the Bido such a	m shall be submitted within 2 hours after the submitted the three lowest Bids. Its within the required time shall result non-responsive.	Failure to submit

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