Carson City School District
MANDATORY PRE-PROPOSAL MEETING
April 5, 2023 @ 10:00 AM - PROJECT: 51.22.04 - Bus Barn Tenant Improvements SIGN-IN SHEET - PLEASE PRINT


| Name | Representing | Phone\# | Email |
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| Paul mattick | Gravplest const. | 576-0044 | P: matticke Grawpwestinc.con |
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Carson City School District - Operations Service Center - P.O. Box 603, Carson City, NV 89702 Office (775) 283-2170 / Fax (559) 488-1045

