



**OPERATIONS DEPARTMENT  
CAPITAL & SPECIAL PROJECTS**

398 N Richmond Avenue, Carson City, NV 89703  
Telephone (775) 283-2175 / Fax (775) 283-2191

---

**ADDENDUM NO. 1**

**CARSON CITY SCHOOL DISTRICT (CCSD) BUS BARN TENANT IMPROVEMENT  
PROJECT**

**Project No.: 51-22-04**

**Labor Commission PWP No.: CC-2023-315**

**NOTICE TO ALL BIDDERS:**

This Addendum is attached to and made a part of the above entitled Plans and Specifications for the Carson City School District, with a scheduled bid opening of **Thursday, April 27, 2023 at 2:00 PM (local time)**.

This Addendum forms a part of the contract documents and modifies the original specifications and drawings dated 3/2/23, as set forth below. Receipt of this addendum shall be acknowledged with all bids. Failure to do so may subject bidder to disqualification.

All changes and/or clarifications will appear in **bold** type and deletions will be struck out.

**SPECIFICATIONS:**

1. **Paragraph 2.6 sheet E002 to be deleted from the project.**

**DRAWINGS:**

1. **No Addendum notes**

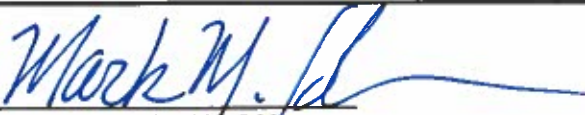
**CONTRACTOR QUESTIONS:**

1. Sheet A100 says 'fire alarm no' under code data. Does this mean there is no existing fire alarm or fire alarm is not required. Please clarify. **Fire alarm is not required.**
2. Existing cabling for exterior camera to be removed and reinstalled is not identified. Please clarify. **See notes 7/E101 & 6/E201**
3. Existing electrical panel to be relocated is not identified with amperage, voltage or phasing. Please confirm. **Ampacity of Sub-Panel bus is unknown; however, sub-panel is served via 50 amp/2 pole breaker in existing panel 'P'.**
4. Is there a job walk, pictures of the area or an ability to make a site visit to get a clearer picture of the scope? **Job walk was conducted on April 5, 2023. For additional visit call Mark Johnson to schedule 775-283-2170**
5. Plan sheet E002 note 2.6 calls for a complete fire alarm system. Nothing is shown on the plans. Is any fire alarm required on this project? If so please explain what is required. **Fire alarm is not required.**
6. Telecom specs have been included in the bid documents. No LV telecom systems are shown. Is there any telecom required on this project? **No telecom required for this project.**

7. Sheet E101 says to relocate panel "SUB" and circuits in panel "SUB". Where is the panel schedule? Where does this panel get fed from? What size is the feeder and conduit for this panel? **Sub-Panel is fed by Panel 'P'. Because the serving breaker is 50-Amp/2 pole, electrical feeder is expected to be comprised of (3) - #8 CU + (1) - #10 CU ground.** Does this panel get fed overhead or underground? **Overhead.**
8. Sheet E101 note 9. What is the size of the existing crane circuits? **Existing crane is plugged into NEMA 5-20 Receptacle. Expected circuit is 20-Amp, 120 Volt.**
9. Can gutter be replaced with fascia style? **Yes, change note on 4/A204 to read remove existing gutter and replace with new gutter & downspout. Match size of existing downspout.**

**End of Addendum No. 1**

---



**MARK M. JOHNSON**  
Capital & Special Projects Manager

---

The bidder shall sign below indicating he/she has thoroughly read and understands the contents of this Addendum.

Signed: \_\_\_\_\_

Company: \_\_\_\_\_ Date: \_\_\_\_\_

The bidder shall submit a signed copy of this addendum with their bid.

Addenda to date: 1  
March 27, 2023