



**OPERATIONS DEPARTMENT**  
**CAPITAL & SPECIAL PROJECTS**  
398 N Richmond Avenue, Carson City, NV 89703  
Telephone (775) 283-2175 / Fax (775) 283-2191

---

**ADDENDUM NO. 2**

**CARSON CITY SCHOOL DISTRICT (CCSD) BUS BARN TENANT IMPROVEMENT PROJECT**

**Project No.: 51-22-04**  
**Labor Commission PWP No.: CC-2023-315**

**NOTICE TO ALL BIDDERS:**

This Addendum is attached to and made a part of the above entitled Plans and Specifications for the Carson City School District, with a scheduled bid opening of **Thursday, April 27, 2023 at 2:00 PM (local time)**.

This Addendum forms a part of the contract documents. Receipt of this addendum shall be acknowledged with all bids. Failure to do so may subject bidder to disqualification.

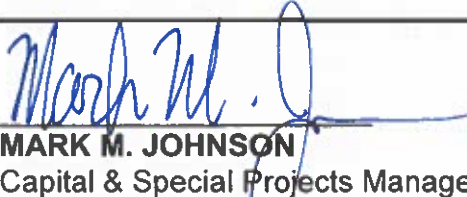
All changes and/or clarifications will appear in **bold type** and deletions will be struck out.

**CONTRACTOR QUESTION:**

1. It was asked if lead abatement is required. **A lead test was performed by Wise Consulting on 4/26/2023 and no lead was present. The written report will be provided at a later date. There was a verbal confirmation when testing was completed.**
2. Is a job office required on site? **No job office trailer is required for this project.**

**End of Addendum No. 2**

---

  
**MARK M. JOHNSON**  
Capital & Special Projects Manager

---

The bidder shall sign below indicating he/she has thoroughly read and understands the contents of this Addendum.

Signed: \_\_\_\_\_

Company: \_\_\_\_\_ Date: \_\_\_\_\_

The bidder shall submit a signed copy of this addendum with their bid.

Addenda to date: 2  
April 26, 2023