



**OPERATIONS DEPARTMENT
CAPITAL & SPECIAL PROJECTS**

398 N Richmond Avenue, Carson City, NV 89703
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ADDENDUM NO. 1

**CARSON HIGH BASEBALL AND SOFTBALL FIELD CORRECTIVE MAINTENANCE
PROJECT**

Project No.: 51.22.05

Labor Commission PWP No.: CC-2023-382

NOTICE TO ALL BIDDERS:

This Addendum is attached to and made a part of the above entitled Plans and Specifications for the Carson City School District, with a scheduled bid opening of **Thursday, June 15, 2023 at 2:00 PM (local time)**.

All changes and/or clarifications will appear in **bold type** and deletions will be struck out.

CONTRACTOR QUESTION:

1. Regarding the sports equipment by Sports Field, can you please confirm how many are needed for each item? **Here are the quantities per the plans. Quantities are shown for base bid scope and add alternate scope.**

B. High School Baseball/Softball equipment shall be the following, or approved equal products:

Base Bid:
2 ea **Add alt:**
2 ea

Base Bid:
2 ea **Add alt:**
2 ea

Base Bid:
6 ea

Item Listed in Plan	Manufacturer	Model	Details/Finish
Baseball/Softball Pitching Rubber	Sportsfield Specialties	SHBBPB	Schutt 24"x6" four-sided professional pitching rubber, model SHBBPB.
Buried Home Plates	Sportsfield Specialties	SHSRHP	Schutt Bury-All home plate
Baseball/Softball Bases	Sportsfield Specialties	SHIBL /SHBBP-44	Schutt/Hollywood Set of (3) bases with anchor sleeves

C. Manufacturer Phone Numbers:

1. Sportsfield Specialties: (888) 975-3343

End of Addendum No. 1



MARK M. JOHNSON
Capital & Special Projects Manager

The bidder shall thoroughly read and understands the contents of this Addendum and acknowledgement receipt of this addenda in the Bid Proposal Form, Part VI - Addenda.

Addenda to date: 1
June 12, 2023